

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 1651 **Customer No.: 035811**
Examiner : Jon P. Weber
Serial No. : 10/695,574
Filed : October 28, 2003
Inventor(s) : Denis Barritault **Docket No.: 1003-DIV-01**
 : Jean-Pierre Caruelle
Title : BIOCOMPATIBLE POLYMERS, PROCESS **Confirmation No.:**
 : FOR THEIR PREPARATION AND
 : COMPOSITIONS CONTAINING THEM

Dated: December 23, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard

Amendment Transmittal Letter, in duplicate
Preliminary Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

Piper Rudnick LLP
Customer No. 035811

By: 

Date: 23 Dec 2003

In re Application of Denis Barritault et al.

Serial No.: 10/695,574

Filed: October 28, 2003

For: BIOCOMPATIBLE POLYMERS, PROCESS FOR THEIR PREPARATION AND COMPOSITIONS CONTAINING THEM

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.

☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN
SMALL ENTITY

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PRE- VIOUSLY PAID FOR | PRESENT EXTRA |
|---|---|---|--|------------------|
| TOTAL | * 4 | - | ** 20 = | 0 |
| INDEP. | * 2 | - | ** 3 = | 0 |
| <input type="checkbox"/> First presentation of multiple dependent claim | | | | |

| RATE | ADD'L FEE |
|-------|--------------|
| x 9= | \$ |
| x43= | \$ |
| +145= | \$ |

OR

| RATE | ADD'L FEE |
|-------|--------------|
| x18= | \$ |
| x86= | \$ |
| +290= | \$ |

TOTAL ADDITIONAL FEE \$0 OR \$_____


* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-2719 in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.



T. Daniel Christenbury
Reg. No. 31,750
Attorney for Applicant(s)

TDC:lh
(215)656-3381